

Care, Share, Respect, Learn!

| | The principal aim for RE in the Derbyshire Agreed Syllabus is: | | | | | | | | |
|---|---|---|---|--|--|--|---|--|--|
| | To engage pupils in systematic enquiry into significant human questions which religions and worldviews address, so that they can | | | | | | | | |
| develop th | develop the understanding and skills needed to appreciate and appraise varied responses to these questions, as well as developing | | | | | | | | |
| | | | response | s of their own. | | | | | |
| Programme of Study | | religions and wo people, books, tim by visiting places talk about stories specific words ar explore beliefs, expression • ask qu own feelings and imagination and o appreciation of ar | EYFS - Children in EYFS should; • encounter religions and worldviews through special people, books, times, places and objects and by visiting places of worship • listen to and talk about stories • be introduced to subject specific words and use all their senses to explore beliefs, practices and forms of expression • ask questions and reflect on their own feelings and experiences • use their imagination and curiosity to develop their appreciation of and wonder at the world in which they live | | KS1 - Pupils should; • develop their knowledge and understanding of religions and worldviews, recognising their local, national and global contexts • use basic subject specific vocabulary • raise questions and begin to express their own views in response to the material they learn about and in response to questions about their ideas | | <u>KS2</u> - Pupils should; • extend their knowledge and understanding of religions and worldviews, recognising their local, national and global contexts • be introduced to an extended range of sources and subject specific vocabulary • be encouraged to be curious and to ask increasingly challenging questions about religion, belief, values and human life • learn to express their own ideas in response to the material they engage with, identifying relevant information, selecting examples and giving reasons to support their ideas and views | | |
| | | | Progressio | on Statements | 5 | | | | |
| EYFS Year 1 and Ye | | d Year 2 | Year 3 ar | nd Year 4 | Year 5 a | nd Year 6 | | | |
| Skill Discovering Exploi Progression | | Exploring | | Conne | | | | | |
| <u>Believing</u> Religious beliefs, teachings, | F1 Which stories are special and why? - Talk about some religious stories - | 1.3 Who is Jewish and what do they believe? | 1.4 What can we learn from sacred books? Recognise that sacred texts | L2.1 What do different people believe about God? Christians, Hindus | L2.3 Why is Jesus inspiring to some people? | U2.1 Why do some people think God exists? Christians | U2.3 What do religions say to us when life gets hard? Christians, Hindus | | |



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| sources; | Identify some of | Talk about how the | contain stories | Describe some of | Make connections | and non-religious | and non-religious |
| questions about | their own feelings in | mezuzah in the | which are special | the ways in which | between some of | (e.g. Humanists) | (e.g. Humanists) |
| meaning, | the stories they hear | home reminds | to many people | Christians Hindus | Jesus' teachings and | Outline clearly a | Express ideas about |
| purpose and | F2 Which people are | Jewish people about | and should be | and/or Muslims | the way Christians | Christian | how and why |
| truth | special and why? - Talk about people | God. Talk about how | treated with | describe God. Ask | live today. Describe | understanding of | religion can help |
| | who are special to | Shabbat is a special | respect. Re-tell | questions and | how Christians | what God is like, | believers when |
| | them -Say what | day of the week for | stories from the | suggest some of | celebrate Holy | using examples | times are hard, |
| | makes their family | Jewish people, and | Christian Bible | their own | Week and Easter | and evidence. Give | giving examples. |
| | and friends special | give some examples | and stories from | responses to ideas | Sunday. Identify the | examples of ways | Outline Christian, |
| | to them | of what they might | another faith; | about God. Suggest | most important | in which believing | Hindu and/or non- |
| | | do to celebrate | suggest the | why having a faith | parts of Easter for | in God is valuable | religious beliefs |
| | | Shabbat. Re-tell a | meaning of these | or belief in | Christians and say | in the lives of | about life after |
| | | story that shows | stories. Ask and | something can be | why they are | Christians, and | death. Explain some |
| | | what Jewish people | suggest answers | hard. Identify how | important. Give | ways in which it | similarities and |
| | | at the festivals of | to questions | and say why it | simple definitions | can be challenging. | differences between |
| | | Sukkot, Chanukah or | arising from | makes a difference | of some key | Express thoughtful | beliefs about life |
| | | Pesach might think | stories Jesus told | in people's lives to | Christian terms (e.g. | ideas about the | after death. Explain |
| | | about God, | and from another | believe in God. | gospel, incarnation, | impact of believing | some reasons why |
| | | suggesting what it | religion. Talk | | salvation) and | or not believing in | Christians and |
| | | means. Ask some | about issues of | L2.2 Why is the | illustrate them with | God on someone's | Humanists have |
| | | questions about | good and bad, | Bible important to | events from Holy | life. Present | different ideas about |
| | | believing in God and | right and wrong | Christians? | Week and Easter. | different views on | an afterlife. |
| | | offer some ideas of | arising from the | Make connections | Week and Easter. | why people believe | an arternic. |
| | | their own. | stories | between stories in | | in God or not, | |
| | | | 300103 | the Bible and what | | including their own | |
| | | | | Christians believe | | • | |
| | | | | | | ideas. | |
| | | | | about creation, the | | | |
| | | | | Fall and salvation. | | U2.2 What would | |
| | | | | Give examples of | | Jesus do? (Can we | |



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| | how and suggest reasons why Christians use the Bible today. Describe some ways Christians say God is like, with examples from the Bible, using different forms of expression. Discuss their own and others' ideas about why humans do bad things and how people try to put things right. | live by the values of Jesus in the twenty-first century?) Outline Jesus' teaching on how his followers should live. Offer interpretations of two of Jesus' parables and say what they might teach Christians about how to live. Explain the impact Jesus' example and teachings might have on Christians today. Express their own understanding of what Jesus would do in relation to a moral dilemma from the world today. |
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| Expressing | F3 What places are | 1.5 What makes | 1.6 How and why | L2.4 Why do people | L2.6 Why do some | U2.4 If God is | U 2.5 Is it better to |
|-----------------|--------------------------------------|---------------------------|-----------------------|--------------------------|-------------------------|----------------------|-------------------------|
| Religious and | special and why? - | some places sacred? | do we celebrate | pray? | people think that | everywhere, why | express your beliefs |
| spiritual forms | Talk about | Identify special | special and sacred | Christians, Hindus | life is like a journey | go to a place of | in arts and |
| of expression; | somewhere that is | objects and symbols | times? (Christians | Describe the | and what significant | worship? | architecture or in |
| questions about | special to | found in a place | and Jews) - | practice of prayer in | experiences mark | Christians, Hindus | charity and |
| identity and | themselves, saying | where people | Suggest meanings | the religions | this? Christians, | and/or Jewish | generosity? |
| diversity | why -Be aware that some religious | worship and be able | for some symbols | studied. Make | Hindus and/or | people | Christians, Muslims |
| | people have places | to say something | and actions used | connections | Jewish people and | Make connections | and non-religious |
| | which have special | about what they | in religious | between what | non-religious | between how | (e.g. Humanists) |
| | meaning for them - | , mean and how they | celebrations, | people believe | responses (e.g. | believers feel | Describe and make |
| | Recognise a place of | , are used. Talk about | including | about prayer and | Humanist | about places of | connections |
| | worship F4 What | ways in which | Easter/Christmas, | what they do when | Suggest why some | worship in | between examples |
| | times are special and | , stories, objects, | Chanukah and/or | , they pray. Describe | people see life as a | different | of religious creativity |
| | why? -Give examples | symbols and actions | Eid-ul-Fitr - | ways in which | journey and identify | traditions. Select | (buildings and art). |
| | of special occasions | , used in churches, | Identify some | , prayer can comfort | some of the key | and describe the | Show understanding |
| | and suggest features | mosques and/or | , similarities and | and challenge | , milestones on this | most important | of the value of |
| | of a good celebration -Recall | synagogues show | differences | believers. Describe | journey. Describe | functions of a place | sacred buildings and |
| | simple stories | what people believe. | between the | and comment on | what happens in | of worship for the | art. Suggest reasons |
| | connected with | Describe some of the | celebrations | similarities and | Christian, Jewish, | community. Give | why some believers |
| | Christmas/ Easter | ways in which | studied -Re-tell | differences | and/or Hindu | , examples of how | , see generosity and |
| | and a festival from | , people use music in | stories connected | between how | ceremonies of | places of worship | charity as more |
| | another faith | worship, and talk | with Christmas/ | Christians, Muslims | commitment and | support believers | , important than |
| | | about how different | Easter/Harvest/Pe | and Hindus pray. | say what these | in difficult times, | , buildings and art. |
| | | kinds of music makes | ntecost and a | | rituals mean. | explaining why this | Apply ideas about |
| | | them feel. Ask good | festival in another | L2.5 Why are | Suggest reasons | matters to | values and from |
| | | questions during a | religion and say | festivals important | why marking the | believers. Present | scriptures to the title |
| | | school visit about | why these are | to religious | milestones of life | ideas about the | question. |
| | | what happens in a | important to | communities? | are important to | importance of | -1 |
| | | | believers | Christians, Hindus | Christians, Hindus | people in a place of | |



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| church, synagogue | and/or Muslims | and/or Jewish | worship, rather | |
|-------------------|------------------------|--------------------|-----------------|--|
| or mosque. | and/or Jewish | people. Link up | than the place | |
| | people | some questions and | itself. | |
| | Make connections | answers about how | | |
| | between stories, | believers show | | |
| | symbols and beliefs | commitment with | | |
| | with what happens | their own ideas | | |
| | in at least two | about community, | | |
| | festivals. Ask | belonging and | | |
| | questions and give | belief | | |
| | ideas about what | | | |
| | matters most to | | | |
| | believers in festivals | | | |
| | (e.g. Easter, Eid). | | | |
| | Identify similarities | | | |
| | and differences in | | | |
| | the way festivals | | | |
| | are celebrated | | | |
| | within and between | | | |
| | religions. Explore | | | |
| | and suggest ideas | | | |
| | about what is worth | | | |
| | celebrating and | | | |
| | remembering in | | | |
| | religious. | | | |
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| Living | F5 Being special: | 1.7 What does it | 1.8 How should | L2.7 What does it | L2.8 What does it | U2.6 What does it | U2.7 What matters |
|------------------------|---|-----------------------|--------------------|-----------------------|----------------------|----------------------|-----------------------|
| Religious | where do we | mean to belong to a | we care for others | mean to be a | mean to be a Hindu | mean to be a | most to Christians |
| practices and | belong? -Share and | faith community? | and the world, | Christian in Britain | in Britain today? | Muslim in Britain | and Humanists? |
| ways of living; | record occasions | (Christians and Jews) | and why does it | today? | Describe some | today? | Describe what |
| questions about | when things have | -Recognise and | matter? | Describe some | examples of what | Make connections | Christians mean |
| values and commitments | happened in their lives that made them | name some symbols | (Christians and | examples of what | Hindus do to show | between Muslim | about humans being |
| ommuments | feel special F6 What | of belonging from | Muslims) -Talk | Christians do to | their faith, and | practice of the Five | made in the image |
| | is special about our | their own | about issues of | show their faith, | make connections | Pillars and their | of God and being |
| | world? -Talk about | experience, for | good and bad, | and make | with some Hindu | beliefs about God | 'fallen', giving |
| | things they find | Christians and at | right and wrong | connections with | beliefs and | and the Prophet | examples. Describe |
| | interesting, puzzling | least one other | arising from the | some Christian | teachings about | Muhammad. | some Christian and |
| | or wonderful and | religion, suggesting | stories -Identify | beliefs and | aims and duties in | Describe and | Humanist values |
| | also about their own | what these might | ways that some | teachings. Describe | life. Describe some | reflect on the | simply. Express their |
| | experiences and | mean and why they | people make a | some ways in which | ways in which | significance of the | own ideas about |
| | feelings about the world -Think about | matter to believers - | response to God | Christian express | Hindus express | Holy Qur'an to | some big moral |
| | the wonders of the | Respond to | by caring for | their faith through | their faith through | Muslims. Describe | concepts, such as |
| | natural world, | examples of | others and the | hymns and modern | puja, aarti and | the forms of | fairness, honesty |
| | expressing ideas and | cooperation | world -Use | worship songs. | bhajans. Suggest at | guidance a Muslim | etc., comparing |
| | feelings | between different | creative ways to | Suggest at least two | least two reasons | uses and compare | them with the ideas |
| | | people -Identify two | express their own | reasons why being | why being a Hindu | them to forms of | of others they have |
| | | ways people show | ideas about the | a Christian is a good | is a good thing in | guidance | studied. Suggest |
| | | they belong to each | creation story and | thing in Britain | Britain today, and | experienced by the | reasons why it might |
| | | other when they get | what it says about | today, and two | two reasons why it | pupils. Make | be helpful to follow |
| | | married | what God is like | reasons why it | might be hard | connections | a moral code and |
| | | | | might be hard | sometimes. Discuss | between the key | why it might be |
| | | | | sometimes. Discuss | links between the | functions of the | difficult, offering |
| | | | | links between the | actions of Hindus in | mosque and the | different points of |
| | | | | actions of Christians | helping others and | beliefs of Muslims. | view. |
| | | | | in helping others | ways in which | | |



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| faiths and beliefs, including pupils including pupils make t themselves, help others. others. gracea L2.9 What can we learn from religions (comm about deciding Christia What is right and ywat is right and Justifieren Justifieren Jewish people and betwee non-religious betwee non-religious betwee non-religious responses (e.g. differen Humanist) Outline Give examples of rules for living from Hindu, religions and suggest ways in which they might connect help believers with betwee difficult decisions. Muslim suggest ways in Make connections Ummal | at |
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| including pupils themselves, help ahimsa themselves, help others. (harmle others. L2.9 What can we Ummal learn from religions about deciding Christian about deciding what is right and Muslim wrong? Christians, Make Jewish people and betwee non-religious behavior responses (e.g. differen Humanist) Outling Give examples of challen rules for living from Hindu, religions and Muslim suggest ways in today. which they might connections. help believers with betwee difficult decisions. ahimsa Make connections Ummal under under | ce does it |
| including pupils themselves, help others. others. (harmle grace a bout deciding L2.9 What can we learn from religions L2.9 What can we learn from religions (comm about deciding what is right and wrong? Christians, Jewish people and Muslim wrong? Christians, Jewish people and Muslim segsonses (e.g. Humanist) Give examples of religions and what is night mail Outline wuslim suggest ways in which they might Outline wuslim suggest ways in which they might Muslim suggest ways in which they might | believe in |
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| Make connections Make connections Make connections Make connections Make connections Make connections | • |
| Jewish people and non-religiousbetwee behaviorresponses (e.g.different Humanist)Outline Give examples ofchallent rules for living fromrules for living from suggest ways in behaviorHindu, religions and suggest ways in betwee difficult decisions.betwee difficult decisions.ahimsa Ahimsabetwee difficult decisions.ahimsa Ahimsabetwee difficult decisions.betwee Ahimsabetwee difficult decisions.betwee Ahimsa </td <td>nnections</td> | nnections |
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| Humanist) Outline Give examples of challen rules for living from Hindu, religions and Muslim suggest ways in today. which they might connect help believers with betwee difficult decisions. ahimsa Make connections Ummal | t religions. |
| Give examples of rules for living from religions and suggest ways in help believers with difficult decisions.challen Hindu, Hindu, religions and today. | - |
| Image: state s | es of being a |
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| which they might connect help believers with betweet difficult decisions. ahimsa Make connections Ummal | |
| help believers with betwee difficult decisions. ahimsa Make connections Ummal | |
| difficult decisions. ahimsa Make connections Ummal | belief in |
| Make connections Ummal | grace and |
| | teachings |
| Detween stories of Line Land sol | rces of |
| | in the three |
| | . Consider |
| it difficult to be | |
| | ces between |
| examples of ways in beliefs | |



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| which some | behaviour in |
|----------------------|-------------------|
| inspirational people | different faiths. |
| have been guided | |
| by their religion. | |
| Discuss their own | |
| and others' ideas | |
| about how people | |
| decide right and | |
| wrong. | |
| | |